|  |  |  |
| --- | --- | --- |
|  | **C:\Users\Finance\Desktop\Badges\PAHS BADGE CROWN SCROLL.jpg** |  |
|  | **PORT ALFRED HIGH SCHOOL** |  |

***SUPPORTERS CLUB APPLICATION FORM***

**I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**hereby apply for membership of the Port Alfred High School Supporters Club.**

**AS A MEMBER:-**

1. **I shall at all times respect the rules, values and constitution of Port Alfred High School Supporters Club.**
2. **I shall have due regard for the behavioural norms expected of persons associated with Port Alfred High School Supporters Club and shall ensure that the reputation and public standing of Port Alfred High School is always upheld.**
3. **I undertake to pay the requisite membership fee as determined by the Committee of the Port Alfred High School Supporters Club.**
4. **I understand that acceptance of an application for membership of the Port Alfred High School Supporters Club is at the discretion of the club committee. (If not accepted joining fees will be refunded).**
5. **FULL MEMBERSHIP of R240-00 per year which qualifies me to the use of the following facilities after school hours or weekend activities. [The school and its pupils have preferential use].**
	1. **Full access to hockey fields**
	2. **Full access to cricket nets and fields**
	3. **Full access to rugby fields**
	4. **Full access to tennis courts**

**5.5 Full access to netball courts**

**5.6 Full access to swimming pool**

**5.7 Full access to archery range**

**5.8 Full access to athletics fields, long jump, shotput ect.**

**5.9 Access to school website and supporters club page**

**5.10 Access to clubhouse when open [cash bar available]**

**5.11 Notification of all events and sporting activities via PAHS website (**[**www.pahs.co.za**](http://www.pahs.co.za)**)**

**NB: ACCESS TO SPORTING FACILITIES MUST BE ACCOMPANIED BY AN ADULT AND USED AT MEMBERS OWN RISKS WITH NO LIABILITY FROM THE SCHOOL OR SUPPORTERS CLUB.**

**------------------------------------------- ---------------------------------------**

**MEMBER’S SIGNATURE DATE**

**------------------------------------------- ---------------------------------------**

**CHAIRPERSON SIGNATURE DATE**

**2/….**

**2.**

**PORT ALFRED HIGH SCHOOL**

**2016 APPLICATION FORM FOR MEMBERSHIP OF THE**

**PAHS SUPPORTERS CLUB**

|  |
| --- |
| **PERSONAL DETAILS** |
| **FIRST NAME** |  |
| **SURNAME** |  |
| **ID NUMBER** |  |
| **TEL. [H]** |  |
| **TEL. [W]** |  |
| **CELL NUMBER** |  |
| **EMAIL ADDRESS** |  |
| **POSTAL ADDRESS** |  |
| **MEMBERSHIP CATEGORY [please tick one]** |
| **CURRENT PARENT** |  |  |
| **FORMER PARENT** |  |  |
| **OLD BOY/GIRL** |  |  |
| **SUPPORTER** |  |  |
| **TEACHER** |  |  |
|  | **SCHOLAR 1** | **SCHOLAR 2** | **SCHOLAR 3** | **PARENT** |
| **NAME** |  |  |  |  |
| **SURNAME** |  |  |  |  |
| **GRADE**  |  |  |  |  |
| **EXTRA-MURAL ACTIVITIES (please tick activities for each child and parents)** |
| **RUGBY** |  |  |  |  |
| **HOCKEY** |  |  |  |  |
| **NETBALL** |  |  |  |  |
| **TENNIS** |  |  |  |  |
| **CRICKET** |  |  |  |  |
| **CHESS** |  |  |  |  |
| **ATHLETICS** |  |  |  |  |
| **SOCCER** |  |  |  |  |
| **SWIMMING** |  |  |  |  |
| **SQUASH** |  |  |  |  |
| **CHOIR** |  |  |  |  |
| **OTHER (specify)** |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **MEMBERSHIP FEES** | **PAID** | **YES** | **NO** |
| **FULL MEMBERSHIP** | **R240-00** |  |  |

**BANKING DETAILS**

**ABSA BANK – 4072169737 – CHEQUE ACCOUNT**

**REFERENCE – SUPPORTERS CLUB APPLICATION**